| | l . | |
|----|--|---|
| 1 | LAW OFFICES OF DALE K. GALIPO | O |
| 2 | Dale K. Galipo, Esq. (SBN 144074) dalekgalipo@yahoo.com | |
| 3 | Marcel F. Sincich, Esq. (SBN 319508) msincich@galipolaw.com | |
| 4 | Cooper Alison-Mayne (SBN 343169) cmayne@galipolaw.com | |
| 5 | 21800 Burbank Blvd., Suite 310 Woodland Hills, CA 91367 | |
| 6 | Tel: (818) 347-3333 Fax: (818) 347-411 | |
| 7 | MARDIROSIAN & MARDIROSIAN, Margarit K. Mardirosian, Esq. (SBN 2018 | PLC 385) |
| 8 | mkm@mardirosianlaw.com 1155 North Central Avenue, Suite 201 | |
| 9 | Glendale, CA 92102 Tel. (818) 244-8166 Fax (818) 244-0796 | |
| | Attorneys for Plaintiffs | |
| 10 | | |
| 11 | UNITED STATES | DISTRICT COURT |
| 12 | CENTRAL DISTRIC | CT OF CALIFORNIA |
| 13 | | |
| 14 | | 1 |
| 15 | ANGELINA ATABEKOVA- MICHAELIDIS, and VARDOUI | Case No. 2:22-cv-05620-MCS-MAA |
| 16 | MICHAELIDOÚ; both individually and as successors in interest to Decedent | [Honorable Mark C. Scarsi] |
| 17 | MELKON MICHAELIDIS, | DECLARATION OF COOPER ALISON-MAYNE IN SUPPORT OF |
| 18 | Plaintiffs, | PLAINTIFFS' OPPOSITION TO DEFENDANT'S MOTION IN |
| 19 | V. | LIMINE NO. 4 |
| 20 | CITY OF LOS ANGELES; and | [Plaintiffs' Opposition To Defendant's |
| 21 | BRYAN MORALES, Defendants. | Motion In Limine No. 4 <i>filed</i> |
| 22 | _ = ================================== | concurrently herewith] |
| 23 | | PTC & Hearing on Motions in Limine: Date: October 16, 2023 |
| 24 | | Time: 2:00 p.m. |
| 25 | | Jury Trial Date: October 31, 2023 |
| 26 | | Time: 08:30 a.m. |
| 27 | | Ctrm: 7C |
| 28 | | 350 West 1st Street, 7th Floor Los Angeles, California 90012 |
| | | |
| | DECLARATION IN SUPPORT OPPOSITION | -1- Case No.: 2:22-cv-05620-MCS-MAA TO DEFENDANT'S MOTION IN LIMINE NO. 4 |

DECLARATION OF COOPER ALISON-MAYNE

I, Cooper Alison-Mayne, hereby declare as follows:

- 1. I am an attorney duly licensed to practice law in the State of California and the United States District Court for the Central District of California. I am one of the attorneys of record for the Plaintiffs. I make this declaration in support of Plaintiffs' Opposition to Defendant's Motion in Limine No. 4 to Exclude Expert Opinion Testimony of Roger Clark. I have personal knowledge of the facts contained herein and could testify competently thereto if called.
- 2. Attached hereto as "Exhibit A" is a true and correct copy of relevant portions of the Rule 26 Expert Report for Defendants' police practices expert Phillip Sanchez from October 8, 2021.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. Executed this 2nd day of October 2023.

| | /s/Cooper Alison-Mayne | |
|--|------------------------|--|
| | Cooper Alison-Mayne | |
| | | |

-2- Case No.: 2:22-cv-05620-MCS-MAA
DECLARATION IN SUPPORT OPPOSITION TO DEFENDANT'S MOTION IN LIMINE NO. 4